Temple Beth David
remembers our dearly misses
congregants and loved ones who
have left us during the past year:

Lauri Grossman Berns
Frieda Kupferman Brill
Naomi Solomon Cowen
Marvin M. Davis
Marvin Erlichman
Barbara Goldman
Stephen E. Jaffey
Rabbi Shaya Kilimnick
Irving Lubitow
Irv Mindlin
Barbara Phillips
Florence Phillips
Sylvia Stiller

May their memory forever be for a blessing unto those who treasure it.

# Mourner's Kaddish

established, in your lifetime and in your days, and in the days of all May God's great name be exalted and hallowed throughout the created world, as is God's wish. May God's sovereignty soon be the House of Israel. And respond with: Amen.

May God's great name be acknowledged forever and ever!

May the name of the Holy One be acknowledged and celebrated, or any expressions of gratitude or consolation ever spoken in the b'rikh hu, is truly far beyond all acknowledgment and praise, extolled and acclaimed—though God, who is blessed, lauded and worshipped, exalted and honored, world. And respond with: Amen.

May abundant peace from heaven, and life, come to us and to all Israel. And respond with: Amen.

May the One who brings harmony on high, bring harmony to us and to all Israel [and to all who dwell on earth] And respond with: Amen.

Yitgaddal v yitkaddash sh'meih rabba, b'alma di v'ra, ki-r'uteih, v'yamlikh malkhuteih b'hayyeikhon u-v'yomeikhon u-v'hayyei d'khol beit yisra-el, ba-agala u-viz man kariv, v'imru amen.

## Congregation and mourners:

Y'hei sh'meih rabba m'varakh l'alam u-l'almei almayya

birkhata v'shirata tushb'hata v'nehamata da-amiran b'alma, v'imru amen. Yitbarakh v'yishtabbah v'yitpa ar v'yitromam v'yitnassei v'yit-haddar v'yit-alleh v'yit-hallal sh'meih d'kudsha, b'rikh hu, l'eilla l'eilla mi-kol

Thei sh'lama rabba min sh'mayya v'hayyim aleinu v'al kol yisra-el,

v inru amen.

Oseh shalom bi-m'romav hu ya-useh shalom aleinu v'al kol yisra-el [v'al kol yosh'vei teiveil], v'imru amen.

### קדיש יְתוֹם

Mourners:

יתנדל ויתקדש שמה רבא בעלמא די ברא, כרעותה, בעגלא ובזמן קריב, ואמרו אמן. ובחיי דכל-בית ישראל, וימליך מלכותה בחייכון וביומיכון

Congregation and mourners:

יהא שמה רבא מברך לעלם ולעלמי עלמיא.

ואמרו אמן. ויתפאר ויתרומם שמה דקדשא, בריך הוא, לעלא לעלא מכל-ברבתא ושירתא השבחתא ונחמתא יתברך וישתבח ויתנשא ויתהדר ראמירו בעלמא, יתעלה ויתהלל

ואמרו אמן. יהא שלמא רבא מן שמיא וחיים עלינו ועל כְּל־ישְׁרָאֵל,

עשה שלום במרומיו הוא יעשה שלום עלינו ועל כַל־ישראַל [ועל כְּל־יוֹשְׁבֵי תַבֵּל],

ואמרו אמן.

294 שחרית ליום כיפור · יוכור

My peace is tied by a thread My Peace

And the beloved holidays and glorious seasons of and the dew— are suspended on a thread fragrances, flowers, fruit, leaves, and winds, the fog and the rain, the sudden snow with the wealth of the yearof longing.

I and you and the Sabbath.

I and you and our lives in the last incarnation. And the fear. And the breaches. and the lie. I and you

of the heavens that have I and you and the Creator I and you and the riddle. no shore.

-ZELDA (trans. Marcia Falk) and death.

l and you

IN MEMORY OF ALL THE DEAD:

shelter beneath Your sheltering wings, and may their souls be radiance is like the heavens, to the souls of all those we have they rest in paradise. Master of mercy, may they find eternal bound up in the bond of life. ADONAI is their portion. May recalled today. May their memory be a blessing, and may sheltering presence, among the holy and the pure, whose Exalted, compassionate God, grant perfect peace in Your they rest in peace. And let us say: Amen.

PSALM 23

A PSALM OF DAVID.

ADONAI is my shepherd, I shall not want.

God gives me repose in green meadows, and guides me over calm waters.

God will revive my spirit and direct me on the right path—

Though I walk in the valley of the shadow of death, I fear no for that is God's way.

Your staff and Your rod comfort me. harm, for You are at my side.

You prepare a banquet for me in the presence of my foes: You anoint my head with oil, my cup overflows.

Surely goodness and kindness shall be my portion all the

And I shall dwell in the house of Adona in the fullness days of my life,

Mizmor l'david.

of time.

Binot desheh yarbitzeini, Adonai ro-i lo ebsar.

al mei m'nuhot y'nahaleini.

Nafshi y'shoveiy, yanheini y'maglei tzedek l'ma-an sh'mo. Gam ki eileikh b'gei tzalmavet lo ira ra ki atah imadi.

Shivt kha u-mishantekha heimah y'nahamuni.

Ta-arokh l'fanai shulhan neged tzor'rai, dishanta va-shemen roshi, kosi r'vayah.

Akh tov va-hesed yird'funi kol y'mei hayai, y shavti b'veit Adonai l'orekh yamim.

IN MEMORY OF ALL THE DEAD:

אֵל מַלֵא רַחַמִּים, שוֹכֵן בַּמִרוֹמִים, הַמִּצְא מִנוּחָה נִכוֹנָה תַּחַת כַּנְפֵי הַשְּׁכִינָה, בְּמַעֵּלוֹת קְדוֹשִׁים וּטְהוֹרִים, כּוֹחַר הְרְקֵיעְ מִזְהִירִים, לְנְשְׁמוֹתְ בֶּלְ־אֵלֶה שֶׁהַזְּבֵּרְנוּ הַיּוֹם לִבְרְכָה, שֶׁהֶלְכוּ לְעוֹלְמָם, בְּגַּן עֵדֶן הְהִי מְנוּחְתָם. אָנָא בַעַל הַחַיים אַת־נשׁמוֹתֵיהַם. יהוה הוא נַחַלְתָּם. ויִנוּחוּ בשָלוֹם על משכבותיהם. ונאמר אמן. הַרְחֲמִים, הַסְתִּירֵם בְּסְתֵּר כְּנָפֶּיךּ לְעוֹלְמִים. וּצִרוֹר בִּצִרוֹר

מומור לדוד.

יהוה לעי, לא אַחְסָר. בנאות דשא ירביצני

על מי מנחות ינהלני.

נפשי ישובב, ינחני במעגלי־צדק למען שמו. שבטר ומשענתר המה ינחמני. גם כי אלך בגיא צלמות לא אירא רע כי אהה עמדי. העלך לפני שלחן נגד צררי.

דשנת בשמו ראשי, כוסי רויה. אף טוב נחסד ירדפוני כַּל־יבֵיי חַיִּי, ושבתי בבית יהוה לארף נמים. תהים מ 293 שחרית ליום כיפור י יובור